

# Strategic Planning Board

## Agenda

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**Date:** Thursday, 18th February, 2016  
**Time:** 10.00 am  
**Venue:** The Assembly Room - Town Hall, Macclesfield SK10 1EA

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Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### Printed Copies of the Local Plan Document

Due to the high cost of printing of the Local Plan document, hard copies are available on request from Democratic Services at a charge of £35 if collected and £50 if posted.

**Contact:** Gaynor Hawthornthwaite – Telephone: 01270 686467 or email: [Gaynor.hawthornthwaite@cheshireeast.gov.uk](mailto:Gaynor.hawthornthwaite@cheshireeast.gov.uk).

Copies will also be available for public inspection from:

- The Customer Centre, Town Hall, Macclesfield SK10 1EA
- The Municipal Buildings, Earle Street, Crewe CW1 2BJ
- The Council's Headquarters, Westfields, Middlewich Road, Sandbach CW11 1HZ

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**Please Contact:** Gaynor Hawthornthwaite on 01270 686467  
**E-Mail:** [gaynor.hawthornthwaite@cheshireeast.gov.uk](mailto:gaynor.hawthornthwaite@cheshireeast.gov.uk) with any apologies or request for further information  
[Speakingatplanning@cheshireeast.gov.uk](mailto:Speakingatplanning@cheshireeast.gov.uk) to arrange to speak at the meeting

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

### **1. Apologies for Absence**

To receive any apologies for absence.

### **2. Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

### **3. Public Speaking**

A minimum period of 1 hour will be allocated for public speaking and this period may be extended, at the discretion of the Chairman of the Board. Each public speaker will be allowed to speak for a maximum period of 2 minutes. Depending on the number of speakers this may be extended to 3 minutes.

### **4. Cheshire East Local Plan (Pages 1 - 718)**

To consider a report on the Cheshire East Local Plan.

Please note that the page numbers in the Table of Contents refer to the LPS numbers at the bottom of each page.

There are a number of appendices, which are identified on page 23 (LPS 19) of the report.